

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-7219

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-7219 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Evans Creek, LLC
ADDR: 6800 Evans Creek Drive
Reno, NV 89509-8363
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/11/1986|PRIORITY: / /1899|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 06/11/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-8]|MAP: [*]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.048 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 692 ft E 800 ft from N4 cor, Sec 30, T 5S, R 2E, SLBM

DIAMETER OF WELL: 2 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 407528. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-173 (CERT), 666 (CERT), 746 (CERT)
747 (NPR), 2403 (UGWC), 2404 (UGWC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL), 7219 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.3 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 30 T 5S R 2E SLBM * 3.3000 | | | | * 3.3000 | | | | * 3.3000 | | | | * 3.3000 | | | | * 3.3000
GROUP ACREAGE TOTAL: 3.3000

SUPPLEMENTAL GROUP NO. 407529.
55-7219 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.42 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 30 T 5S R 2E SLBM * 0.4200 | | | | * 0.4200 | | | | * 0.4200 | | | | * 0.4200 | | | | * 0.4200
GROUP ACREAGE TOTAL: 0.4200

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OTHER COMMENTS*****
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MAP NUMBER:  Sec. 30,T5S,R2E,SLBM
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*****END OF DATA*****
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